



2007

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31	3.3.2	
35	4.3.2	
38	5.3.2	
41	6.3.2	
44	7.3.2	
48		:

48		1 .3
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53		3 .3
53	1 .3 .3	
58	2 .3 .3	
60	3 .3 .3	
61	4 .3 .3	
62		4.3
62	1.4.3	
62	2.4.3	
64	3.4.3	
67		:
67		1 .4
67		2 .4
68		3 .4
68	1 .3 .4	
70	2 .3 .4	
71	3 .3 .4	
73		4 .4
74	1 .4 .4	
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76	3 .4 .4	
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78		1.5
79		2.5
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86		4.5
86	1.4.5	
87	2.4.5	
88		5.5
91		6.5
91	1.6.5	
96	2.6.5	
97	3.6.5	
98	4.6.5	
99	5.6.5	
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2007

Abstract
The nonexistence of the denoting inflectional marks on the meaning.

Ahmmed Soleiman Al- Btoosh.
Mu'ta Unviversity, 2007

This study attempts to reveal the places of denoting inflectional marks on the meaning in some dialects and some linguistics phenomena in Arabic language, and then the study illustrates the significant of the reliance on other incorporeal indications instead of the in of the inflectional marks in that places.

The study consists of an introduction and six. The introduction discusses the importance of the study, its aims, and the mythology that was used. The first chapter deals with the most important ancient and modern opinions about the function of the inflectional marks and its denotation.

Chapter two discusses some of the manifestations of dialectal dissimilarity which lack denoting inflecting marks through presenting the most prominent quotations of the holy Koran and Arabic poetry which scholars discussed.

Chapter three discusses the phenomena of proximity and joining in Arabic language presenting scholras' most important opinions about its concept, then the chapter presents the places that showed nonexistence of the inflectional marks through presenting them in main titles.

Chapter four discusses the subject of phantasm and its concept, then the chapter studies phantasm through diving it into nouns and verbs in order to clarify the places of nonexistence of the denoting inflectional marks on the meaning.

Chapter five deals with the concept of the inflectional of some words that we cant change its inflectional positional position whatever position in the sentence the way in which the ancient dealt with from where its meaning, its conditions, its analogy, and its hearing, then the chapter shows the most prominent quotations which offer some evidence on the nonexistence of the denoting inflectional marks on the meaning.

Then the chapter discusses the concept of the poetical necessity through distinguishing between the concept of necessity and the concept of error or irregularity, then the chapter discusses the nonexistence of inflectional marks through the poetical quotations.

The study ends with a conclusion sums up the most significant results which the research achieved.

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- .24 (1031) (3)
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- .231 1 1996 1 (6)
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3.1 دلالة العلامات الإعرابية:

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: ﴿أَنَّ اللَّهَ بَرِيءٌ مِّنَ الْمُشْرِكِينَ وَرَسُولُهُ﴾ :

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		.206	(2)
1983 10			(3)
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.401 3 () (1)

193 6 () (2)

(838)

.415 1982 (.)

.848 2 (3)

2.2

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.33 1990

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.93 1966 (.)

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1.3.2

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.137

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﴿ فَتُوبُوا إِلَىٰ بَارِئِكُمْ ﴾⁽¹⁾:

⁽²⁾

﴿ ﴾⁽³⁾

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⁽⁵⁾"

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﴿ يَعْلَمُهُمُ الْكِتَابَ ﴾⁽⁶⁾

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.54 (1)

.202/4 (2)

(324) : (3)

.155 1980 2 (4)

.72 1 (4)

(370) (5)

.47 1 1991 1 (6)

.129 : (6)

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.206 1 1990 2
110/1 74/1 204 4 (5)

.122
45 47 1 (6)

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(3)

(322) (1)

.229-225
(368) 225 : (2)
1985 1

125-119

(3)

.229 2000 "

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2.3.2

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(1)

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79

8 1

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277 /1

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.91 4 1979 (.)

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﴿ أَلَمْ نَشْرَحْ لَكَ صَدْرَكَ ﴾ (5)

(6)

" "

	.277/1	91/4	(1)
.91 4		343/2	: (2)
.313/4	277 1		: (3)
8	366 2		: (4)
	.277 1	487	
		.1:	(5)
366 2	487/8		(6)
20	221 4		
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.487 8

.277 1

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3.3.2

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﴿ إِنَّهُ مَنْ يَتَّقِ ﴾:

" "

﴿ وَيَصْبِرْ فَإِنَّ اللَّهَ لَا يُضِيعُ أَجْرَ الْمُحْسِنِينَ ﴾ (4)

157

(1)

36/6

537 2

1990 1

.391 4

.158

(2)

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.427 2

.90 :

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﴿ وَلَا تَقْفُ مَا لَيْسَ لَكَ بِهِ عِلْمٌ ﴾ (7)

(1) ()

﴿ وَمَنْ يَعِشْ عَنْ ذِكْرِ الرَّحْمَنِ نُقِيضْ لَهُ شَيْطَانًا فَهُوَ لَهُ قَرِينٌ ﴾ (3) : (2) " "

(370) (1)

343 5 198 5

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(1117) 131 1985 1

.267

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364 1982 5

.189 6

(671) 267 (3)

1985 (.)

.256 9

(761) (4)

63 1988 (.)

(460)

.989 6 1957 (.)

.199 (5)

.343 5 (6)

.36 : (7)

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.81 25

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.419 3

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1986 1

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105

.208 -207

(وَمَنْ يَعْشُ عَنْ ذِكْرِ اللَّهِ)

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4.3.2

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﴿ وَيَرَى الَّذِينَ أُوتُوا الْعِلْمَ الَّذِي أُنزِلَ إِلَيْكَ مِنْ رَبِّكَ هُوَ الْحَقُّ ﴾ (3)

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﴿ إِنْ كَانَ هَذَا هُوَ الْحَقُّ ﴾ (6)

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.241 1 (1)

367 8 393/2 (2)

.114 29 (3)
.6:

.251 3 259/7 (4)

.259 7 (5)

.32 : (6)

.124 2 88 4 (7)

.237 (8)

(1)

(2)

﴿ وَمَا ظَلَمْنَاهُمْ وَلَكِنْ كَانُوا هُمُ الظَّالِمِينَ ﴾ (3)

(4) ()

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﴿ وَمَا تَقَدَّمُوا لَأَنْفُسِكُمْ مِنْ خَيْرٍ تَجِدُوهُ عِنْدَ اللَّهِ هُوَ خَيْرٌ وَأَعْظَمَ

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أَجْرًا ﴾ (6)

(7)

﴿ وَمَا ظَلَمْنَاهُمْ وَلَكِنْ كَانُوا هُمُ الظَّالِمِينَ ﴾ :

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﴿ (8) ﴾

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.237

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.488 4

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73 3

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: (وَإِذْ قُلْنَا لِلْمَلَائِكَةِ اسْجُدُوا لِآدَمَ فَسَجَدُوا إِلَّا

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319 2 (2)

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.33 321 2 (3)

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﴿ فَاسْرِ ﴾ :

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﴿ بِأَهْلِكَ بِقِطْعٍ مِّنَ اللَّيْلِ وَلَا يَلْتَفِتْ مِنْكُمْ أَحَدٌ إِلَّا أَمْرَاتُكَ ﴾ (2)

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﴿ وَمَا لِأَحَدٍ عِنْدَهُ مِن نُّعْمَةٍ تُجْزَىٰ إِلَّا ابْتِغَاءَ وَجْهِ رَبِّهِ الْأَعْلَىٰ ﴾ (7)

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" " ()

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﴿ وَقُلْنَ حَاشَىٰ لِلَّهِ مَا هَذَا ﴾:

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﴿بَشْرًا﴾⁽⁴⁾

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49-48 1992 1

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.174 1982 (.)

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304 5

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.254

﴿ مَا هُنَّ ﴾ :

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﴿ أُمَّهَاتِهِمْ ﴾ (2)

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		242							(5)
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			53					:	(2)
								.128	(3)
			(215)						(4)
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﴿ إِنَّ هَذَا نَسَاجِرَانِ ﴾⁽⁵⁾ :

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.169 -168

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156 5 1997 1

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1.3.3

(1) ﴿ كَرَمَادٍ اشْتَدَّتْ بِهِ الرِّيحُ فِي يَوْمٍ عَاصِفٍ ﴾:

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(2)

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(3) ﴿ إِنَّ الْأَعْلَالَ فِي أَعْنَاقِهِمُ وَالسَّلَاسِلُ يُسْحَبُونَ ﴾:

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.18 : (1)

.766 2 : (2)

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﴿ إِنَّ اللَّهَ هُوَ الرَّزَّاقُ ذُو الْقُوَّةِ ﴾:

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﴿الْمَتِينُ﴾⁽⁴⁾

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.9 3 : (1)

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.275/7 : (3)

.332

.58 : (4)

.289 2 (5)

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﴿عَالِيَهُمْ ثِيَابٌ سُنْدُسٌ خُضْرٌ وَإِسْتَبْرَقٌ...﴾:

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443 9

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﴿ لَمْ يَكُنِ الَّذِينَ كَفَرُوا مِنْ أَهْلِ الْكِتَابِ وَالْمُشْرِكِينَ مُنْفَكِينَ حَتَّى

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تَأْتِيَهُمُ الْبَيِّنَةُ ﴿(1)﴾ .

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() ()

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() () .

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(577)

602 2

525 2 1980 (.)

.1297 2

388 10

(3)

3 1989

.663

2.3.3

﴿ وَأَذَانٌ مِّنَ اللَّهِ وَرَسُولِهِ إِلَى النَّاسِ يَوْمَ الْحَجِّ الْأَكْبَرِ أَنَّ اللَّهَ بَرِيءٌ مِّنَ

()

الْمُشْرِكِينَ وَرَسُولُهُ ﴿(1)

(2)

(3)

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()

﴿ وَوَعَدْنَاكُمْ جَانِبَ الطُّورِ الْأَيْمَنِ ﴿(4)

(5)

(1) : 3.

(2) :

5 6.

5 6

(3) :

8 71.

(4) : 80

(5) : 2 265.

(1)

() ()

()

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:

()

(2)

(3)

()

()

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()

.265/6 :

:

(1)

.437 1

.47

:

(2)

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(3)

()

()

() .()

3.3.3

()

﴿يَسْأَلُونَكَ عَنِ الشَّهْرِ الْحَرَامِ قِتَالٍ فِيهِ﴾⁽¹⁾:

(3)

(2)

.

(4)

(): ():

()

217 : (1)

.145 2 : (2)

.141 1 : (3)

145 2 (4)

:

.⁽¹⁾(

()

4.3.3

-
}

{

:

.⁽²⁾

:

.145 2

(1)

()

(2)

.34 2005 (2) (1)

() :

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.()

- -

4.3

: **1.4.3**

: .

(1)

2.4.3

: :

.9 - 8 3

: (1)

372 / 2

.310 - 309 / 1

.81 1

()

(1)

(2)

(3)

(4)

" :

...

.141 3 .272 2 : (1)

.262 2 (2)

: 324 (2)

178 4

189 2004 1

.219 : . (3)

(911) .263 (3)

.414 1 1966 1

(395) : (4)

.43 1995 (.)

.414 1

:

:

(1) "

:

(2)

:

3.4.3

()

(3) ﴿ الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ ﴾

(4)

()

()

.425 - 424 1 (1)

.415 1 (2)

.1 : (3)

: (4)

.120 1985 1

.

:

()

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()

()

﴿ وَإِذْ ﴾ :

(2)

﴿ قُلْنَا لِلْمَلَائِكَةِ اسْجُدُوا لِآدَمَ ﴾ (1)

(اسْجُدُوا)

()

(3)

(1) : 34.

(2) : (370)

.3 .

(3) : 1 152.

" :

(1)

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(2)

" :

(3) " ...

(4)

(5)

	(311)	(1)
.80	1 1988 1	
	.162 1 :	(2)
	.51 1 :	(3)
	.62 1	(4)
.142	:	(5)

1.4

()

()

(1)

(2)

(3)

:

2.4

.1073 2

994 3

: (1)

.1073 2

: (2)

.1073 2 :

(3)

: ﴿ فَاصْدَقْ وَاكُنْ مِنَ الصَّالِحِينَ ﴾ (1)

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(2)

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..":

.10 :

(1)

.418 83 1

(2)

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(1)^u

() :

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()

2.3.4

(2) :

()

(3) : ()

71 1993 2

9

14 2

549 2

: :

.395 1

.81 2

93

.604 2

(1)

:

.51 1986

: (2)

(3)

() ()

3 . 3 . 4

:

(1) ﴿ وَأَمْرَاتُهُ قَائِمَةٌ فَضَحِكَتْ فَلَبَسَ رَائِيهَا بِإِسْحَاقَ وَمِنْ وَرَاءِ إِسْحَاقَ يَعْقُوبَ ﴾

() : ()

(2)

(

(3)

() ()

)

()

()

.71 : (1)

.622 2 : 165 1 : (2)

.551 2 281 2 : (3)

.22 2 .344 5

. () ()

() ()
() ()

() . ()

) ()
() (

: (1)

(2)

()

() ()

.244/5 (1)

.244 5 .22 2 : (2)

﴿ فَأَذَاقَهَا اللَّهُ ﴾ :

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()

(2)

﴿ لِبَاسِ الْجُوعِ وَالْخَوْفِ ﴾⁽¹⁾

()

)

()

﴿ إِنَّ الْأَعْلَالَ فِي أَعْنَاقِهِمْ وَالسَّلَاسِلُ ﴾ :

(

﴿ يُسْحَبُونَ ﴾⁽³⁾

.()

4 .4

(1) : .112

(2)

(3) : .71

1.4.4

:

(:)

﴿ إِنَّهُ مَنْ يَتَّقِ وَيَصْبِرْ فَإِنَّ اللَّهَ لَا يُضِيعُ أَجْرَ الْمُحْسِنِينَ ﴾⁽¹⁾.

() ()

()

()

(2) ()

(3)

()

(4)

:

(5)

﴿ وَقَالَ الْمَلَأُ مِنْ قَوْمِ فِرْعَوْنَ أَتَدْرُ مُوسَى وَقَوْمَهُ لِيُفْسِدُوا فِي الْأَرْضِ وَيَذُرَكَ آلِهَتَكَ ﴾⁽⁶⁾.

(7)

()

()

(1) : 90.

(2) : 50 2 .550 2

2 .42

(3) : 342 5

(4) :

1984 1 2 .901

(5) : 256 1 4 .367

(6) : 127.

(7) : 901 2

(1)

() ()
()
()

()

2 . 4 . 4

(2) ﴿وَدُّوا لَوْ تُدْهِنُ فَيُدْهِنُونَ﴾ :

() () (3) ()

: :350 (1)

:
.9 : (2)

.1234 2 : (3)

(606) .309 8

2 83 3 2

552

.195 7 1982 1

() ()

(1)

﴿ يا هامان ابن لبي صرحاً لعلِّي ابلغُ الأسبابَ * أسبابَ السَّمَاوَاتِ فَأَطَّلِعَ

()

إِلَى إِلَهٍ مُوسَى ﴾ (2)

(3)

() ()

(4)

() ()

3 . 4 . 4

(5) :

.142 2 .309 8 : (1)

.37 - 36 : (2)

.552 2 .9 3 : (3)

.75 .428 3

.465 7 : (4)

2 .429 1 149 : (5)

.552 8 .799

1985 (.) (686)

.248 4

: () ()

(1) ()

: "

(2)"

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(3)"

()

()

.429 1 : (1)

.799 2 (2)

(1230) (3)

.313 2 2002 1

:
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 : " :
 : (1)"
 :
 :
 :
 : (2)"
 :
 : " :
 : (3) " ...
 : " :
 : () :
 : :
 : (4)"
 : " " :
 :

.313 4 () (1)
 .69 1 () (2)
 .95 - 94 1 () (3)
 .190 1 () (4)

2.5

" "

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" :

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:" :

(1)"

(2)"

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:" :

...

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:" :

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(3)"

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		.54	(1)
		.290	(2)
.692	1		(3)

"

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(1)

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(1)

3.5

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﴿سَيَقُولُونَ﴾:

:

﴿ثَلَاثَةٌ رَأَيْتُهُمْ كَلْبَهُمْ﴾ : ﴿وَلَا تَقُولُوا ثَلَاثَةً﴾ ﴿قُولُوا حِطَّةٌ﴾

.(1)"

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:

()

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.(2) "...

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.(3)(

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.(4)

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() ()

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() () :

() () :

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()

()

(175)

(1)

.172 1995 5

.326 3

(2)

.172

(3)

.225

(4)

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 (1)
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] ()
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 : : : : :
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 (2) : : : : :
 (3) : : : : :

(569) (1)
 .366 2003
 .349-348 3 367 (2)
 1 9 4 (3)
 .471 2 28

" "

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.(1)

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" "

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.(3)

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.(2)

.(4)

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() () ()

.(5)

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.173

(1)

.173

(2)

482

(3)

1

78 7

183 9

.123

381

130

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(4)

2 423 1

157 1

.23

63 1

493

(5)

.78 7

249 2

(1) " ...

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" "

" "

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.175-174

(1)

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: ()

-()

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4.5

1.4.5

()

()

(1)

: ﴿فَمَنْ اضْطُرَّ غَيْرَ بَاغٍ وَلَا عَادٍ﴾⁽²⁾.

12

.225 2

(1)

540 1

388

.()

.173 : (2)

2.4.5

" :

(1)"

(2)

" :

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(3)

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.70

(1)

(2)

.115 3

(3)

.320

(4)

...

(1)

(2)

5.5

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(3)

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: (1)

.265 2000 1

1998 1 : (2)

.864 1

1983 2 : (3)

.163

(1)

(2)

(3)

:

()

				.163		(1)	
8	237	1		.26	2	:	(2)
31	1			.99	1	.543	
						.103	10
			.121	1		:	(3)

(1)

" :
:
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" :
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(2)

...

" :

(3)

" :

(4)"

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(1)

.42 - 41 (2)

.42 (3)

.43 (4)

(1)

":

(2)

6.5 مواطن الضرورة التشريعية

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1.6.5 :

(3)

156 4 1975

(1)

128 3 1974

(2)

.39 1982

(3)

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(1)

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(2) ...

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(3)

(4)

()

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" :

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(138)

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(1)

2000 1

.277

.277 1

(2)

.223 - 222

(3)

118 9

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.8 8

165 5 ()

(1)

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(2)

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(3)

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.223 _____ (1)

.31 180 (2)

.11 2 (3)

.180 (3)

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(2) :

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(1)

331 2

418 1

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311 9

() 927

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.51 8

(745)

.95

(2)

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.473 1992 1

.38

()

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⁽²⁾()

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⁽³⁾ :

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.473

.274

(1)

.1120

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.83 3

.420 1

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.374

.178 2

2.6.5

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(1) :

() ()

(2) :

386	.126	.40	3	159	:	(1)
					.389	1
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() ()

() **3.6.5**

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193 1981 2

.552 3

.292 4

(2)

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4.6.5

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5.6.5

نَم :

يَلِدُ وَلَمْ يُولَدْ ﴿٣﴾

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8 : : (1)

643 4 396 3 158

.61 2 72 1

.119 (2)

.3 : (3)

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404 : (4)

.10 7 905

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.7

. 1996 .(606) .

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. 2003 .(577) .

1

. 1980 (577)

. .

. . .(833)

. . .(392) .

. 1985 .(392) .

. . .(392) .

. . .(392) .

. 1954 .(392) .

1

. 1984 .(597) .

3

(370)

5

. (321) .

. 2003 .(569)

. 1982 .(403) .

5

. 1988 .(316) .

3

. 2000 .(769) .

2

. 1995 .(395) .

. 1993 .(395) .

1

. 2001 .(672) .

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. 1980 .(324) .

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.(592) .

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. 1979 .(592) .

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. . . (711) .

. . . (761) .

. 1988 .(761)

. 1963 .(761) .

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. . . (761) .

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. . . (643) .

. 1992 .

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. 1985 .

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. 1981 .

. 1966 .

. 1981 .

. 1991 .(370) .

.1

. .(905) .

. 1985 .(686) .

. 1998 .(900) .

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. 1992 .(7) .

1

.(1270) .

. .(. - 80) .

. 1990 .(754) .

2

. 1981 .(215) .

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. 1975 .

. 1982 .

. 1972 .(22) .

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9 . 1986

. 1988 .(1093) .

2

. . .(1117) .

. 1996 .(1158) .

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. .(816) .

. .(114) .

. 1991 .(516) .

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. 1982

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. 1979 .

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. 1984 .

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. 1985 .

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.1987 .

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.1985 .(444) .

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. (1230) .

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(1230) .

1 . 1982 .(117) .

. 1993 .

. 1967 .(1205) .

. (340) .

. 1988 .(340) .

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. 1988 .(311)

1

. 1986 .(538) .

. 1993 .(538) .

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. 1986 .(513) .

3 . 1983 .

1 . 2000 .

. 1974 .

. 146 128 4 3

. 1975 .

. 190-156 5 4

. 2000 .

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. 1991 .(180) .

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. 1985 .(368) .

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. 1987 .(911) .

. 1985 .(911) .

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. 1965 .(911) .

. 1979 .(911) .

1 . 2001 .

. 1989 .

10 . 1983 .

. 1960 .
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. 1975 (. 860)

. 68 19 .(185) .

1 . 1983 .

3 . 1987 .
. .(96) .

. 1987 .(616) .

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. 1995 .(616) .

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. 1992 .(93) .

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. 1976 .

. 1980 .(207) .

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. 1995 .(175) .

.5
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. 1969 .(819) .

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. 1986 .(684) .

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. 1985 .(671) .

. .(322) .

.2

.1993 .

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. 200 .(126) .

. 1981 .(1094) .

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. 1978 .(285) .

. 1970 .(. 50) .

. .(354) .

. 1958 .

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. 1992 .(745) .

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. 1959 .

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